



COMMITTEE: **PLANNING COMMITTEE**
VENUE: **Council Chamber, Council Offices, Corks Lane, Hadleigh**
DATE: **Wednesday, 5 July 2017 at 9.30 a.m.**

Members

Sue Ayres
Peter Beer
Sue Burgoyne
David Busby
Derek Davis
Alan Ferguson
John Hinton

Michael Holt
Adrian Osborne
Stephen Plumb
Nick Ridley
David Rose
Ray Smith
Fenella Swan

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk.

AGENDA

Members of the Public and Press attending the meeting are asked to note the following approximate timing below:

Paper PL/17/6 – Consideration of the item in Paper PL/17/6 will not commence before 12 noon. Please arrive by 11.45am and wait in the Reception area.

ITEM	BUSINESS	Page(s)
1	<u>SUBSTITUTES AND APOLOGIES</u> Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted. To receive apologies for absence.	
2	<u>DECLARATION OF INTERESTS</u> Members to declare any interests as appropriate in respect of items to be considered at this meeting.	
3	<u>PETITIONS</u> The Corporate Manager - Democratic Services to report, in accordance with Council Procedure Rules, the receipt of any petitions submitted to the Chief Executive.	

ITEM	BUSINESS	<u>Page(s)</u>
4	<p><u>QUESTIONS BY THE PUBLIC</u></p> <p>To consider questions from, and provide answers to, the public in relation to matters which are relevant to the business of the meeting and of which due notice has been given in accordance with the Committee and Sub-Committee Procedure Rules.</p>	
5	<p><u>QUESTIONS BY COUNCILLORS</u></p> <p>To consider questions from, and provide answer to, Councillors on any matter in relation to which the Committee has powers or duties and of which due notice has been given in accordance with the Committee and Sub-Committee Procedure Rules.</p>	
6	<p><u>SITE INSPECTIONS</u></p> <p>In addition to any site inspections which the Committee may consider to be necessary, the Corporate Manager – Growth and Sustainable Planning will report on the following application which requires a site inspection on Wednesday 12 July 2017, time to be confirmed:</p> <p>B/15/01718 - Outline application (with all matters reserved except for access) - Erection of up to 1,150 dwellings (Use Class C3); 15ha of employment development (to include B1, B2 and B8 uses, a hotel (C1), a household waste recycling centre (sui generis) and a district heating network); village centre (comprising up to 1,000m2 Gross Floor Area (GFA) of retail floor space (A1, A2, A3, A4 and A5), village hall (D2), workspace (B1a), residential dwellings (C3), primary school (D1), pre-school (D1) and car parking); creation of new vehicular access points and associated works; sustainable transport links; community woodland; open space (including children's play areas); sustainable drainage (SuDS); sports pavilion (D2) and playing fields; allotments; and associated ancillary works. Chilton Woods Mixed Use Development, Land North of Woodhall Business Park, Sudbury https://planning.babergh.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal= B ABER DCAPR 113158</p>	
7	<p><u>PL/17/5 - PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE</u></p> <p>An Addendum to Paper PL/17/5 will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.</p>	1 - 4

ITEM	BUSINESS	<u>Page(s)</u>
a	<u>B/16/01365 - Land North and West of Capel Community Church, Days Green, Capel St Mary (Pages 5 - 52)</u>	
b	<u>B/16/01458 - 7 Little Tufts and land East of Longfield Road, Capel St Mary (Pages 53 - 90)</u>	
8	<u>PL/17/6 - PLANNING APPLICATION FOR DETERMINATION BY THE COMMITTEE</u>	91 - 94
	An Addendum to Paper PL/17/6 will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.	
a	<u>B/16/00777 - Land on the South side of Bull Lane, Long Melford (Pages 95 - 132)</u>	

Notes:

1. The next meeting is scheduled for Wednesday 19 July 2017 commencing at 9.30 a.m.
2. Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.
3. The Council has adopted a Charter for Public Speaking at Planning Committees, a link is provided below:

<http://baberghmidsuffolk.moderngov.co.uk/documents/s3453/Public%20Speaking%20Arrangements%20at%20Planning%20Committee%20Adopted%2030%20November%202016.pdf>

Those persons wishing to speak on a particular application must register their interest to speak no later than **two clear working days before the Committee meeting**, as detailed in the Charter for Public Speaking (adopted 30 November 2016).

The registered speakers will be invited by the Chairman to speak when the relevant item is under consideration. This will be done in the following order:

- A representative of the Parish Council in whose area the application site is located to express the views of the Parish Council;
- An objector;
- A supporter;
- The applicant or professional agent / representative;

- County Council Division Member(s) who is (are) not a member of the Committee on matters pertaining solely to County Council issues such as highways / education;
- Local Ward Member(s) who is (are) not a member of the Committee.

Public speakers in each capacity will normally be allowed **3 minutes** to speak.

Local Ward Member(s) who is (are) not a member of the Committee are allocated a maximum of **5 minutes** to speak.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at <mailto:Committees@baberghmidsuffolk.gov.uk>